



The Diocese of St Edmundsbury and Ipswich

The Bansfield Benefice

Clare Deanery
Suffolk

New Incumbent

We are seeking a new incumbent to work with us ...

- Someone who is prepared to be involved in the local communities with 'a ministry of visibility' ie attending events, talking to people, being 'seen'. Approachable, friendly, sociable, reflecting the Gospel in word and deed, with a smile and friendly word to all
- Pastoral outreach - engaging the community by visiting new households, baptism follow up visits, visiting the sick and housebound
- Working with young people and families with the link to Wickham Brook school being especially important
- A person of prayerful and theologically reflective ministry. Someone for whom Word and Sacrament are central to their spiritual life
- Management and delegation skills, communication, stamina, vision of working as one Benefice with seven individual parishes. Balancing the needs and identities of individual parishes with the totality of the Benefice
- Education and teaching the faith - study group, baptism preparation, marriage preparation, confirmation
- Willing to address the issues of today - someone for whom leading worship and preaching is important
- Ecumenical work - important to be involved
- A spiritual leader, a person of vision and enthusiasm for the faith, a pastor and shepherd of the flock of Christ in this part of God's Kingdom.

What the benefice has to offer and its strengths

- It is set in a charming rural environment with excellent quality of life
- Good house in rural location, full expenses of office paid
- Share always paid in full (up to 2010)
- Friendly parishes that will be responsive to spiritual and prayerful leadership
- A variety of ministries and experiences with skilled and experienced Ministry Team
- All the required benefice infrastructure is already in place and works well
- Committed and capable lay people, willing and able to take on responsibility
- Friendly supportive churches, open to new ideas, and a vision for the growth of the Benefice
- Social events to rival many more populous Benefices
- Opportunities to develop interests in education, young people's work, work in the wider church (ie Deanery and Diocese)

Challenges

- To balance the needs of seven rural parishes; building intrabenefice ties while maintaining the distinctiveness of their different parish traditions
- To be an effective manager of time, people and commitments
- To help our churches to grow to meet the future needs of all seven parishes
- To work ecumenically, especially with the local Churches Together, and develop contacts across the communities. This should also encompass contacts with the school and interest groups in the seven villages
- To revitalise Children's ministry both by means of JAM Club and Wickhambrook School involvement

Contact Details

For any questions concerning the parishes please refer to the Rural Dean -
Rev'd Canon Ian M. Finn 01440 708768 ian.finn1@btinternet.com
(Rev'd Finn was also the incumbent prior to Rev'd Stephen Abbott)

Applications

Ven. Dr David Jenkins
Archdeacon of Sudbury
Sudbury Lodge
Stanningfield Road
Gt Whelnetham
IP30 0TL

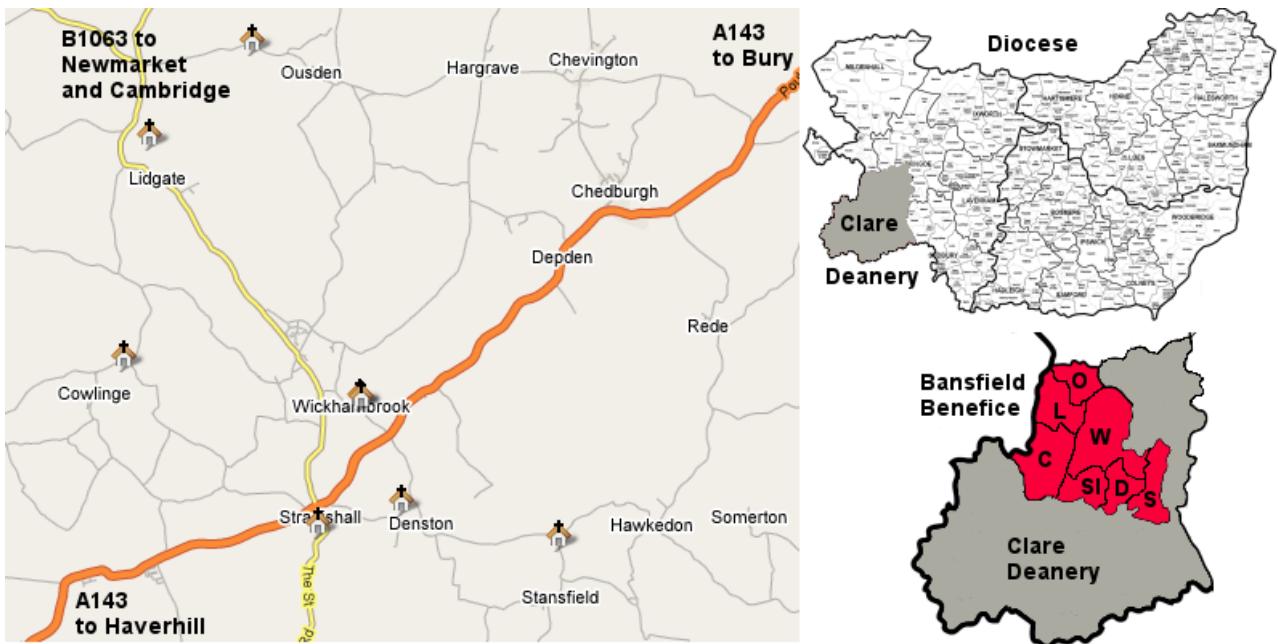
01284 386942/ 01473 298504
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Restoration Thanksgiving after service buffet at Wickhambrook

Introduction

The Bansfield benefice is in the Diocese of St Edmundsbury and Ipswich and forms part of the Clare Deanery which covers southwest Suffolk and consists of 29 parishes. The parishes are all in rural villages with the exception of Clare and Haverhill.



There are at present four and a half stipendiary clergy serving this deanery. During Lent it has been the custom to hold deanery evensong services at different churches, with a notable preacher. Details of the Clare Deanery are available on the Diocesan website [1]. The seven churches of the benefice are annotated on the map above. The Benefice Hall and Rectory are both next to Wickham Market church.

Geography

The Bansfield Benefice is very conveniently placed with easy access to many major towns and amenities. It is equi-distant from Bury St Edmunds, Newmarket and Haverhill (10 miles). Cambridge is 25 miles away. The major airport of Stansted is 30 miles away and London is just 73 miles away. There are good rail links to the capital and other regions from Bury St Edmunds, Newmarket and Cambridge.



The Rectory

The Rectory is situated next to All Saints' church Wickhambrook and is a detached house with study, kitchen, lounge, dining room, four bedrooms, bathroom and large garage. It is double glazed throughout, has solar panels and is set in a plot of about quarter of an acre within a conservation area of outstanding natural beauty. Heating is by oil and there is broadband connectivity. Church road itself is a quiet road which meets the A143 at its end allowing for easy access to Bury St Edmunds, the Cathedral, Cathedral shop and a good selection of shops.



Wickhambrook village

Wickhambrook, where the Rectory is situated, forms the nucleus of the benefice villages for most secular activities and contains many of the desired amenities. These include

- Doctor's surgery and dispensary [2]
- Post Office
- Petrol station
- General shop
- Greyhound Pub [3]
- Women's Institute hall (50 capacity)
- Memorial Social Centre hall (150 capacity and used for many large functions)
- Primary school (Reception to Year 6 - roll 128) [4]
- Six acres recreation ground including play ground, skateboard park, bowls and tennis facilities
- There are over 20 clubs and societies in the village [5]
- An excellent and very well maintained village website [6]

The Benefice, its role, mission and history

Parishes of Cowlinge, Denston, Lidgate, Ousden, Stansfield, Stradishall & Wickhambrook

The population of the entire Bansfield Benefice is about 2750 people. Historically the seven parishes that now form the Benefice were distinct parishes each having its own Parish Priest. These parishes were then brought together to form two Benefices of three and four parishes respectively. It was not until 1999 that these two benefices were joined together to form the present Bansfield Benefice. In 2003 the Bansfield Benefice became a legal unit under act of Privy Council.

The area is mainly rural, agricultural and arable with cereal crops. Many people are retired, houses are increasingly expensive forcing young locals out of the area and bringing in mainly middle aged, wealthy and elderly retired people into the area. There are

many children in the area, the Benefice villages' catchment Primary school in Wickham Brook has a roll of 128 pupils (5-11 years; Reception – Year 6) and many others attend independent schools as boarding and/or day pupils. The State Upper schools for the area are based in Haverhill and Bury St Edmunds.

In Wickham Brook there are three places of worship, the Anglican parish church (All Saints'), the United Reformed Chapel and the Methodist church. In a nearby village (Kirtling) there is a Roman Catholic Church, and an independent free church in Denston. Apart from the free church in Denston, the church congregations all gather on a regular basis to: worship together; raise funds for Christian Aid and Traidcraft and; celebrate Christian Unity week events [7].

The churches also meet together on a social basis during the year. During Lent and Michaelmas a Monday evening study group meets, studying various biblical and church topics. This is an ecumenical group of up to seventeen members [8].

January 2004 saw the Bansfield Benefice begin to worship together on two Sundays of the month as a Benefice, the second and fourth Sundays at 10am. These services rotate around each of the seven parishes in turn. There are also two midweek services that rotate throughout the Benefice churches on Tuesdays and Thursdays [9].

In the last ten years the Benefice has supported an Ordinand in Training (Gill Green Deaconed 2005; Priested 2006) who served in the Stour Valley benefice of the Clare Deanery until her retirement [10]. The Bansfield Benefice also produced two students for the Vocation Year at DMC (Ann Jones and Angela Finn - both trained for Lay Elder ministry). The Ministry Team continues to be strong with a Licensed Reader, Philip Draycott (retiring December 2012 after over 40 years), and Elders: Ann Jones; Fiona Evans; John Dennis, James Utting and Paul Bevan. The Benefice Ministry Team is a key component for the future growth of the Benefice in its goals to balance the need for identifying the Christian community as a Benefice and the seven individual parishes, distinctive and historical.

Worship leaders are the key to continuing with services at all the parish churches, on first and third Sundays and participating in the two Benefice services, on second and fourth Sundays [11]. Parishioner visiting, following up on Baptisms, weddings, funerals, visiting newcomers to the area, and general sick and housebound visiting is essential in building up the community of faith.

Individual parishes are working hard to support their churches and pay their part of the Benefice Share. Parishes are also working hard to maintain and restore buildings. The Benefice Committee with members from all the constituent parish PCCs (usually the Wardens and the Treasurer) meets quarterly to; reflect on the past three months of services and events; plan for the future events and; discuss matters pertaining to the Benefice's governance and finances.

Our children's work in the Benefice has sadly been in abeyance since 2009. The JAM (Jesus and Me) Club's monthly meeting dovetailed with the church service for the day. In addition a Hot Cross Bun



Club during the mornings of Holy Week regularly attracted 50 children. The children received a regular monthly Jam Club Newsletter through the post or via email with news, jokes, and competitions for the children to interact and engage with. The Jam Club News catalogue is also available via the the Benefice web site [12].

The Benefice web site continues to grow, with many people visiting it and local people using it to find information about services, newsletters, surveys, press releases etc. Good and effective communication is important in a large rural Benefice such as Bansfield. In 2011, the last complete year, the website statistics were as follows (Visits: 7,833; Unique Visitors: 5,710; Pageviews: 19,292). The Benefice also embraces Social media having a Twitter feed [13], facebook page [14] and blog site [15].

We are greatly encouraged with the way the Benefice has made the commitment to work together as one Benefice and yet still retain the commitment to the individual parishes and the restoration and preservation of their lovely ancient buildings. We are securing our own foundations and preparing to move onward and outward discovering new ways of being church, using our buildings more efficiently and effectively, and reaching out into the Benefice communities, raising the Church's profile and thus proclaiming the Gospel message.

The Benefice Churches in Detail

The churches of the benefice are all splendid in their own right with two of them, Cowlinge and Denston having entries in Simon Jenkin's book "England's thousand best churches".

Cowlinge: St Margaret of Antioch – 2.8.2.1

Contact: Mrs Josie Wreathall 01440 783286

A church recorded in the Doomsday book with 50 acres of land. Situated on the edge of a scattered village, with pleasant churchyard. Massive brick tower of 1733, built to replace a former collapse, by Francis Dickins who has an impressive monument in the chancel. The remainder of the Church is 14th Century. Mainly septaria and brick with a variety of dressed stone incorporated. Interior – north and south aisles with a parclose screen, in south with crude carving. Nave and Chancel with crown post roof which gives a lofty impression Clerestory to Nave, Rood Screen with original gates. Usual signs of blocked former entrance to Rood Loft. Medieval wall painting



above chancel arch depicting St Michael and the Blessed Virgin. Large black marble Altar which was restored after resting in another part of the Church. A Gallery to the West same period as the Tower, with more tributes to Francis Dickins. At the foot of the tower the requirements of a team of bell ringers, the bells being still rung. Outside the chancel is shored with heavy brick buttresses, and under the east window a grilled opening thought to ventilate a Charnel Chamber. Churchyards were re-used in the Middle Ages, and the bones were removed to Charnels. [16]

Denston: St Nicholas – 2.8.2.2**Contact: Mrs Rosemary Macaire 01440 820028**

Doomsday Book did not record a church in Denston. However a church (or chapel) existed in the 12th Century on the site of the present church, which apart from the tower was extensively enlarged and rebuilt in the 15th Century, because of the founding of a “college” under the terms of the will of John Denston.

Three chantry priests, one master and two co-brethren were incorporated with the parish church and ministered to the parishioners. The result was one of the finest small parish churches in Suffolk, virtually unaltered since those days, though 30 years ago it was in danger of falling into terminal disrepair. After a lot of hard work



and a very successful restoration programme, the church is now well worth a visit. The tower now looks rather overwhelmed by the rest of the church which is magnificent, with north and south aisles matching the length of the nave and the chancel. There is much medieval carving such as animals on the border just below the massive timber roof. A great feature is the Seven Sacrament Font, one of 36 in East Anglia but only 2 elsewhere in England. There are numerous monuments, hatchments, and Royal Coats of Arms. The ancient stalls for the chantry priests still remain in the chancel and there are a number of old floor brasses depicting members of local families. The exterior is equally impressive, with a vaulted porch, a stoup at the entrance, three scratch dials discernable in the south wall buttress. A number of stained glass windows, some however modern. The church stands in a commanding position on Top Green, flanked by two ancient houses, Church House and Chantry Farm. Denston church is now in an excellent state of repair due to major maintenance / restoration works in the 1980s. The Parish is small yet the congregation enthusiastic in the maintenance of the Church building, which is of great historical value, numbering among the top churches of England. [17]

Lidgate: St Mary – 2.8.2.3**Contact: Mrs Janet Mitson 01638 500587**

Built on a commanding site of a former castle, it actually stands in one of the three baileys. Not recorded in Doomsday. The tower is 13th – 14th century with a plain parapet. The porch is reckoned to be 17th century, but there are signs of an earlier one. The south door is partly Norman but with later shafts, rather unusual. Nave has tall 14th century arcades but no clerestory. The tower arch is surprisingly low fitted with a medieval door. The font is very plain with some scribbled graffiti. Nave and chancel roofs are plain, solid timber; medieval benches are again plain for their period.



There is a rood stair with an open doorway at the top. Nice rood screen with gates. Two lovely carved parclose screens in the aisles. 17th century pulpit, possibly part of former three decker. In the chancel two piscinas and two ambries. Some modern stained glass windows. Much medieval graffiti scattered round the church including some music! Organ near side door. Church very well kept. The church enjoys great and active support from

the village especially with fund raising and social events. The church was also in the national press with its innovative work having solar panels installed on the tower roof to generate electricity. [18]

Ousden: St Peter – 2.8.2.4

Contact: Mrs Lavinia Robinson 01638 500040

Domesday records a Church with 30 acres of land. Pleasantly situated on the western edge of an attractive village it is a complete contrast to the other churches of the Benefice. First, it has a central tower, one of only a few in Suffolk. Secondly, the Nave was extended in the 19th century which makes the tower more correctly described as off-centre. With the heavy Norman tower arches separating the Nave and the Chancel the interior of the church has a “compartmental “look. The Chancel is mainly 19th century restoration. A somewhat plain 18/19th



century pulpit. Tower recess lofty, also Nave , restored in 19th century. The brick built Moseley Memorial Chapel 18/19th century has a decorated timber roof. It is used as the vestry, has memorial tablets to three parishioners and the Ireland and Praed family. An impressive font in excellent condition , with a modern wooden cover. Royal Coats of Arms on Nave walls. Unusual Norman window in Tower recess. Blocked south door with Roman tile tympanum. the north porch is more modern flintwork but an ancient doorway into the church has shafts of different period. Large memorial to Letitia Mosley 1619. Main structure of the church the usual flint, stone, septaria and some brickwork of the 19/20th century. The five bells are still rung though there is no team in the village. Interesting gravestones in the closed churchyard, St Barnabas burial ground up in the village. When it became clear that a major repair of the Norman Tower was necessary, the Friends of St Peter's was formed to raise the necessary funds. No help was available from English Heritage / Lottery funding on the grounds that the tower was not yet in danger of falling down. However, with the aid of fundraising events within the parish, including a jazz concert by the lake just beyond the church, and grants from such bodies as the Historic Churches and various relevant Trusts, £90,000 was raised, the tower restored, Moseley monument repaired and pew heaters installed. The building now appears in good condition. The village of Ousden also has a small chapel located further into the village – St Barnabas chapel which is used for some services. [19]

Stansfield: All Saints – 2.8.2.5**Contact: Mr Hugh Douglas-Pennant 01284 789412**

A church recorded in Doomsday Book, with 15 acres of free land. A commanding position on a hill in the north of the village. Impressive tower with chequered flintwork at the base. Usual Suffolk church construction of stone, flint, some dressed stone (possibly from original church), even some brickwork (probably Victorian) on north wall of chancel. Two large image niches in east end wall, scratch dial on south wall. Inside gives the impression of being somewhat smaller, there being no aisles to the nave. Massive timber vaulted roof to the nave, very dark. Chancel roof much later. Usual signs of removal of rood loft and screen though lower portion of screen has been restored. Stained glass - one full window in chancel to memory of Rev Phipps (19th Century) He is portrayed as St Peter! Random fragments collected in nearby window. Impressive floor tiles in chancel and other places. Stansfield has a small but faithful congregation, who manage to organise events to keep the church in good repair and pay the Benefice Share. [20]

**Stradishall: St Margaret of Antioch – 2.8.2.6****Contact: Mr Robert Helliwell 01440 820095**

A small Church set in a leafy churchyard, easily passed by unseen, although in the centre of the village. A Church with 30 acres was recorded in the Domesday Book and Church records go back to 1548. The tower dates from about 1300 with later brick battlements. The south porch is very attractive, with an open timber frame, standing on a high brick base and part of the original 14th Century timber entrance arch survives. Inside – Nave with north and south aisles and clerestory windows. Chancel with massive stone altar. The east window is filled with obscured glass and is part of the 19th century renovation. Various fragments of wall paintings survive, the one to the right of the north door is of St Christopher, and there are remains of a text between the north clerestory windows. There is a beautifully sculptured font, a heavily timbered almost flat Nave roof and one ancient box pew. The west window is quite modern, a tribute to RAF Stradishall which operated between 1938-70 with station and RAF insignia. Stuart coat of arms over tower arch (James 1) and various tablets recording prominent families of the village. There is a ring of five recently refurbished bells which are rung regularly. Stradishall has historically been the least supported of the seven parishes. There are two Churchwardens and social events such as Harvest Suppers and a Christmas Dinner take place. Flower Festivals, Bazaars and a very successful Local History event have been organised in recent years. Plans are being made for restoration work and there are thoughts on how the building might be more used and developed as a community resource for the village, there no longer being a Village Hall.. [21]



Wickhambrook: All Saints - 2.8.2.7

Contact: Dr Paul Bevan 01440 821313

Believed to have started with a small Saxon church on an old possibly Pagan site. There are some Saxon remains. Usual chancel, Nave with north and south clerestoried aisles, and western tower. Built of flint, pebble and re-used dressed stone. The north aisle believed to be the site of the first small church. Dedication to All Saints recorded as 1311, Vicars back to 1299. Over the centuries the church has been dramatically altered and rebuilt, and shows how

Wickhambrook was in the forefront of the rebellion against the Established Church. Some

prominent Non-Conformists have tablets in the church but the most striking memorial is that of Sir Thomas Higham in the chancel. He was a famous warrior in Elizabethan times and retired to Giffords Hall. The fine chancel is on one level and the nave has a Jacobean hammer-beam roof, one of only two in Suffolk. The chancel and tower areas are fine and lofty and the north and south aisles have prominent arcades. The 14th century Porch has a huge stoup and a 13th century door. There is a modern Baptistry with an ancient Norman unfinished font. A feature of the church is the number of floor or ledger stones to prominent people over the centuries. Rood stairs still preserved with strangely two doorways at the top. Wickhambrook has now completed three phases of restoration work and had very satisfactory Quinquennial reports in 2005 and 2010. Large grants were secured from English Heritage and were matched by a very active appeals/fundraising committee who organised many events for the local community to support its church. In all over £350,000 worth of restoration work was accomplished. [22]



The Benefice Hall

The Bansfield Benefice Hall is available to all the churches of the Benefice and beyond, to use for events and meetings. It is in the churchyard of All Saints' Church Wickhambrook. The hall itself was refurbished, redecorated and the floor resealed in 2003 by virtue of very kind donation of materials and workmanship by members of the parishes of the Bansfield benefice. Then again in 2011 with a generous bequest from the Legacy of Mrs Freda Fenton the Hall was completely renovated – with a modern kitchen, heating and disabled toilets installed. Prior to this building being the Benefice Hall and All Saints' church Hall, it was used as the school room. This role was supplanted when Wickhambrook Primary School opened in 1878 [23]. The hall is used for

- Sunday school (Jesus and Me - JAM club) – in abeyance
- Monday evening study group (Lent and Michaelmas)
- Hot cross bun club - during Holy Week – in abeyance
- Deanery synod meetings
- Benefice and fund raising events
- After service refreshments
- Traidcraft
- Almshouse Trustees meetings (Rector is an ex officio member of the Trustees)

Services

Before interregnum the usual service rotas were of the following form.

THE BANSFIELD BENEFICE SERVICES' ROTA - March 2012

	<i>St. Nicholas DENSTON</i>	<i>All Saints STANSFIELD</i>	<i>St. Margaret STRADISHALL</i>	<i>All Saints WICKHAMBROOK</i>	<i>St. Margaret COWLINGE</i>	<i>St. Mary LIDGATE</i>	<i>St. Peter OUSDEN</i>
SUNDAY 4 th Lent 2 – P	10.45am Matins BCP. Fiona Evans [ISI]	9.30am Matins BCP. John Dennis [ISI]	11.00am Matins BCP. John Dennis [EHI]	9.30am HC CW Rector [DO]	9.30am Matins BCP. Fiona Evans [GH or SL.]	9.30am HC ext. CW Philip Draycott [ISI]	11.00am HC BCP. Rector [SL]
SUNDAY 11 th Lent 3 – P	10.00am Benefice HC BCP. Rector [ISI]						
SUNDAY 18 th Lent 4 Mothering Sunday – P		11.00am Mothering Sunday Service and Holy Baptism Rector [SL.]		9.30am Family Service Paul Bevan [DO]	9.30am HC CW Rector [GH or said]	9.30am Matins BCP. Ann Jones [said]	11.00am Matins BCP. Fiona Evans [DOI]
Thursday 22 nd							10.00am HC (St. Barnabas)
SUNDAY 25th Lent 5 – P			10.00am Benefice HC CW (Order 2) Rector [EHI]				

HC = Holy Communion; CW = Common Worship Service; BCP = Book of Common Prayer; SOP = Songs of Praise; [Organist's initials]

For a full listing please see [9]. The Benefice would like to retain a pattern similar to this. A mix of traditional and current services, BCP and CW are used. Hymns are from A&M and the New Anglican series of hymn books [24]. Most music is provided by the organ but we do have some element of guitar accompaniment when requested. There are currently three organists who play in the benefice. There is a Benefice choir that sing at a number of Benefice services and on special occasions.

Congregations

As a flavour of attendance the following represents attendance at key and ordinary times in 2011: with 2006 in parentheses for comparison. Since 2011 the Benefice has come together to celebrate key services in the Church's year.

<i>Services</i>	<i>Easter</i>	<i>Christmas</i>	<i>Benefice</i>	<i>Parish</i>	<i>Electoral Roll</i>	<i>Population*</i>
Cowlinge	0 (26)	0 (30)	25-35	7-12	21	280
Denston	0 (33)	0 (50)	25-35	7-12	22	120
Lidgate	0 (60)	0 (66)	30-40	8-15	23	250
Ousden	0 (43)	68 (105)	25-35	7-12	23	260
Stansfield	0 (14)	82 (120)	25-35	7-12	22	230
Stradishall	0 (55)	53 (55)	25-35	4-8	10	442
Wickhambrook	130 (38)	0 (68)	35-45	15-20	21	1170

Benefice Occasional offices in 2006 – Baptisms 8; Weddings 4; Funerals 12.

Benefice Occasional offices in 2011 – Baptisms 7; Weddings 6; Funerals 5.

* Population numbers taken from Wikipedia and are approximate.

Website references

- [1] <http://www.stedmundsbury.anglican.org/index.cfm?page=contacts.index>
- [2] <http://www.wickhambrooksurgery.co.uk/>
- [3] <http://www.greyhoundwickhambrook.co.uk/>
- [4] <http://www.wickhambrookschool.co.uk/>
- [5] <http://www.wickhambrook.org/Clubs/>
- [6] <http://www.wickhambrook.org/>
- [7] <http://www.bansfieldbenefice.org.uk/benefice/churchofengland.html>
- [8] <http://www.bansfieldbenefice.org.uk/benefice/study/>
- [9] <http://www.bansfieldbenefice.org.uk/services/>
- [10] <http://www.bansfieldbenefice.org.uk/benefice/ordination.html>
- [11] <http://www.bansfieldbenefice.org.uk/benefice/officials.html>
- [12] <http://www.bansfieldbenefice.org.uk/jamclub/>
- [13] <http://twitter.com/bansfieldbene>
- [14] <http://www.facebook.com/bansfieldbenefice>
- [15] <http://bansfieldbenefice.blogspot.co.uk>
- [16] <http://www.bansfieldbenefice.org.uk/cowlinge/history/>
- [17] <http://www.bansfieldbenefice.org.uk/denston/history/>
- [18] <http://www.bansfieldbenefice.org.uk/lidgate/history/>
- [19] <http://www.bansfieldbenefice.org.uk/ousden/history/>
- [20] <http://www.bansfieldbenefice.org.uk/stansfield/history/>
- [21] <http://www.bansfieldbenefice.org.uk/stradishall/history/>
- [22] <http://www.bansfieldbenefice.org.uk/wickhambrook>
- [23] <http://www.bansfieldbenefice.org.uk/benefice/hall.html>
- [24] <http://www.bansfieldbenefice.org.uk/services/music.html>



Bansfield Benefice QR code